



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 26 M7

Results as of: 1/31/2015

GMT: HAL GRIFFIN

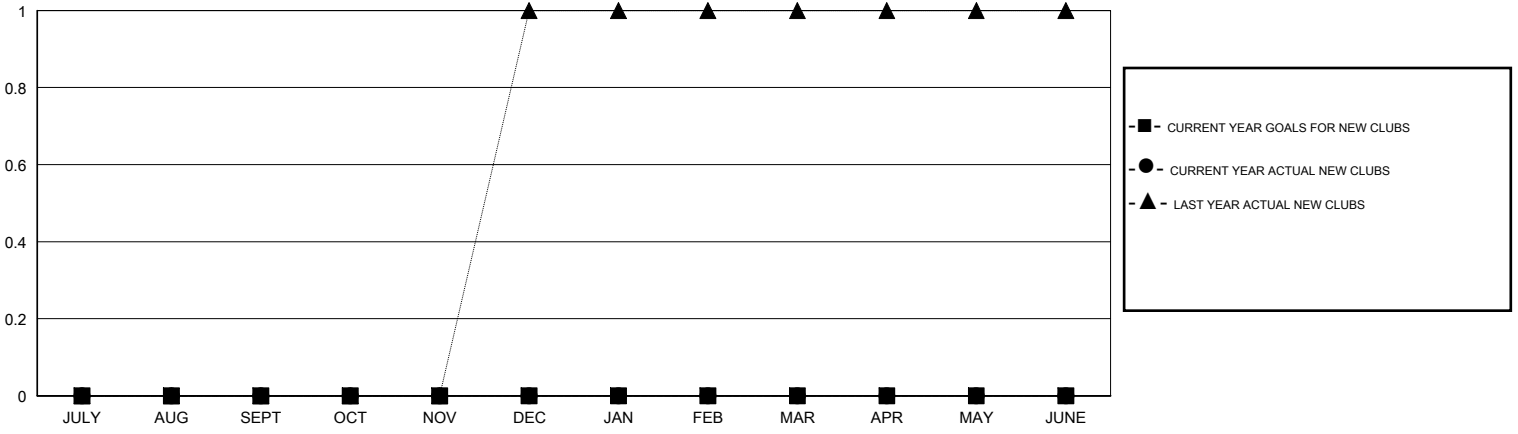
LOCATION MISSOURI

GMT CA 1

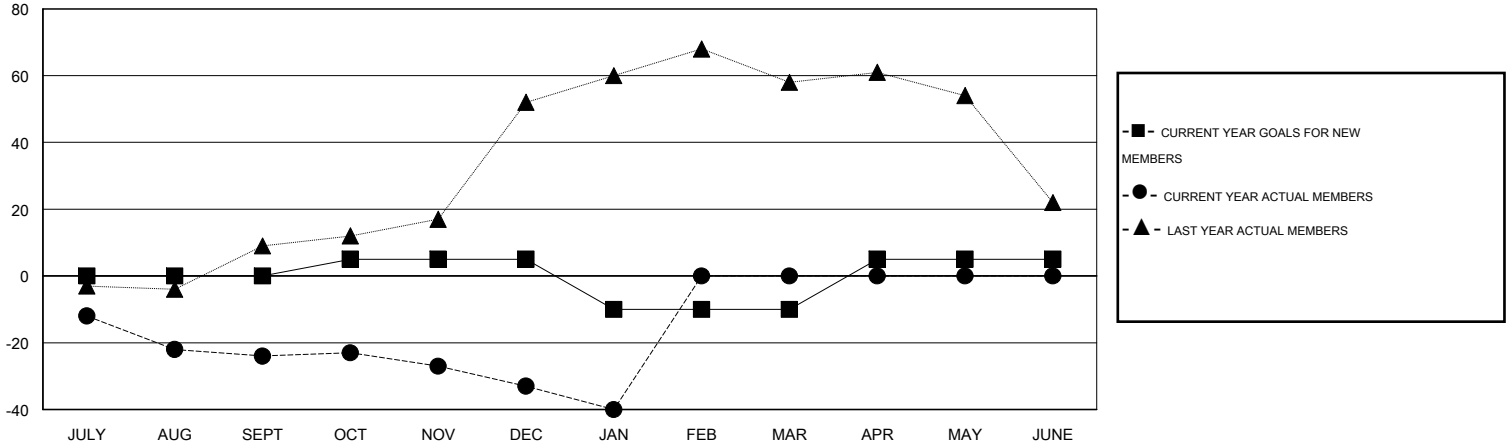
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2014-2015 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 0             | 0             |
| OCT/NOV/DEC           | 0             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 0             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2014-2015 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0               | 16                            | 40              | -24           |
| OCT/NOV/DEC           | 5               | 32                            | 41              | -9            |
| JAN/FEB/MAR           | -15             | 5                             | 12              | -7            |
| APR/MAY/JUNE          | 15              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |           |
|------------------------|-----------|
| DROPPED CLUBS: 0       |           |
| <u>DROPPED MEMBERS</u> |           |
| DECEASED               | 8         |
| CLUB CANCELLED         | 0         |
| OTHER                  | 85        |
| <b>TOTAL</b>           | <b>93</b> |

18 CLUBS OF 42 ADDED 1 OR MORE NEW MEMBERS

| <u>GENDER DISTRIBUTION</u> |                |
|----------------------------|----------------|
| MALE                       | 1,209 (81.58%) |
| FEMALE                     | 273 (18.42%)   |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

|                       |     |
|-----------------------|-----|
| FAMILY UNIT MEMBERS   | 223 |
| HEAD OF HOUSEHOLD     | 109 |
| NON-HEAD OF HOUSEHOLD | 114 |